



APPLICATION AND NOTIFICATION FOR COMMUNITY EVENTS AND FARMERS MARKETS

Any individual or group planning to organize and/or operate a Community Event or Farmer's Market (indoors or outdoors) where persons may gather for the consumption of food and/or beverages shall notify the NORTH BAY PARRY SOUND DISTRICT HEALTH UNIT by completing this application a minimum of 15 days prior to the event.

Fax: 705-474-9481 or email: environmental.health@healthunit.ca

EVENT INFORMATION					
Name of Event:					
Date(s) of Event:	no(s) of Event:				
Location of Event:		10	Time(s) of Event:		
CONCESSION OPERATOR INFORMAT	ION				
	IOIV				
Name of Applicant: Mailing Address:		Address of Food Preparation:			
ivialing Address.		Address of Food Freparation.			
Telephone:		Fax/ E-mail:			
Number of anticipated attendees:		Type of event: ☐ Market ☐ Community Event			
Ingredients and where they are supp	olied from:	List of food items offered:			
3					
If sufficient space is not available to li	ist items, please att	ach a separate she	ret.		
Foods Offered: Catered Pre-packaged (incl. Canned) Fresh produce (whole, uncut) Fully cooked/prepared on-site Cooked/prepared at other site Address:	Protection against ☐ Canopy ☐ Self-contained Flooring: ☐ No Specify:	□ Yes	Running water from approved source: Municipal hook-up Holding tank Other Specify:		
Hand washing facilities: No Yes Specify:	Refrigeration facili Mechanical Ice and cooler Other Specify:	ities:	Serving utensils: ☐ Single-service disposable ☐ Multi-use ☐ N/A		
Cooking facilities: Barbecue Other Specify: N/A	Hot-holding equip No Yes Specify: N/A		Canning method: Boiling water bath Pressure canner Labelling requirements N/A		
Seating area for food services:	Washroom facilitie	es available:	Dates and times of food preparation:		
☐ No☐ Yes	│ □ No │ □ Yes □ Ma	ile 🗖 Female			
	in ies in ivid	iie 🗀 Feillale			
Applicant Signature			Public Health Inspector		
Applicant signature			rubiic freatti fiispectoi		
Date:		Date:			
(yyyy/mm/dd)		<u> </u>	(yyyy/mm/dd)		

"This information is being collected pursuant to the Health Protection and Promotion Act, R.S.O.1990, c.H.7 and will be retained, used, disclosed, and disposed of in accordance with the Municipal Freedom of Information and Protection of Privacy Act, R.S.O. 1990, c.M.56, the Personal Health Information Protection Act, 2004, S.O.c.3 and all applicable federal and provincial legislation and regulations governing the collection, retention, use, disclosure, and disposal of information. Any questions regarding this collection may be directed to the Personal Health Information Manager at the North Bay Parry Sound District Health Unit, 345 Oak Street West, North Bay, ON P1B 2T2, 705-474-1400 / 1-800-563-2808 or at privacy@healthunit.ca."



Multiple Event	Partici p	ation Form						
-	_	-			•	strict, please list the even		
-					·	ase submit a new <u>food v</u>		
detailing the type	s of food	ds and source i	information. At	ttach ad	ditional pages if nee	ded.		
Name of the E			ion of Event		Date of Event	Operating Hours	Proposed n	nenu same
						a.m./p.m.	as indicat	
							(Yes,	/No)
							☐ Yes	□No
							☐ Yes	□ No
							☐ Yes	□ No
							☐ Yes	□ No
							☐ Yes	□ No
For Public Healt	th Insne	ctors' lise Or	nlv:					
, or r abile ricar	560	0.0.5						
The following o	onditio	ns/racamma	ndations are t	to bo co	ampleted before t	he event is allowed t	o commone	
☐ Notice to Pa					•	ile evelit is allowed t	.o commenc	.e.
			•			a 10 d a 110		
_		-	_	•	ed for exempted v			
					d non-exempted ve			
		-	•	очаеа ј	or exempted vend	ors		
☐ Other appro	ved res	ources. Spec	ity:					
For Internal Use	Only:							
■ Non-exempt	ed Com	munity Even	t and Market ((O. Reg	. 493/17)			
☐ Exempted Sp		-		J				
☐ Farmers Mai								
	,	,						
Specify actions	taken:	□ consulta	tions (telepho	ne. fax	. e-mail or in perso	on). Please specify #		
,			on(s) complete		•			
			(-,	_				
		ENV	IRONMENT	AL HE	ALTH PROGRE	SS NOTES		
EST./CLIENT NA	AME:							
PREMISES:								
FILLIVIISES.	;							
DATE	TIME	- DUBLIC H	IFALTIL INCDI	FCTOD	NOTES			INT
DATE (YYYY/MM/DD)	IIIVIE	PUBLIC	IEALTH INSPE	ECIOR	NOTES			INI
(1111/10/10/1/00)								
			<u>-</u>					
	1							
			<u>-</u>					
	1							
MASTER SIGNATURE/DESIGNATION INITIALS						Page Number		
						-	-	
						Check Here If Pa	age 🗖	
						Following	_	

EH-WIF-039-01 Page 2 of 2